

The Scribe

"Every Scribe which is instructed into the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



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THE DUAL APPLICATION OF MALACHI 4:6B, PROMISE OF ELIJAH - PART 3

This message was preached by Brother Amos, on the morning of Saturday, 21st November, 2015, at the Bible Faith Tabernacle, 2015 November Convention, in Lagos, Nigeria. It is the continuation of the message taken in two parts, at the May 2015 Convention, and although it is Part 3, it is a recap, and forms a foundation for the final conclusive part, giving yet further understanding to the Bride at this end time.

Good morning saints, and may God richly bless you all. Can you turn with me to Matthew Chapter 17, as we take it from verse 1: ***"And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, And was***

transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them MOSES and ELIAS talking with him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for MOSES, and one for ELIAS." We will skip to verse 9: ***"And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead. And his disciples asked him, saying, WHY THEN SAY THE SCRIBES THAT ELIAS MUST FIRST COME?"*** (Verse 11): ***"And Jesus answered and said unto them, ELIAS***



truly SHALL first come, AND RESTORE ALL THINGS", (thereby giving the Jews in that day, a future Elijah). **"But I say unto you, That ELIAS is come already, and they knew him not, but have done unto him whatsoever they listed"**, (who was John the Baptist). **"Likewise shall also the Son of man suffer of them. Then the disciples understood that he spake unto them of John the Baptist."**

Brothers and sisters, here we have a Bible scenario, which formed the springboard for the message we took during our last Convention in May, a message which I was not able to finish because of time, and in order that I may give opportunity of service to my fellow ministering brother. Now, I am moved to take this message, and lay out the balance of it in this Convention, before the body of saints. The three core apostles saw Moses and Elijah speaking with Jesus Christ in this vision, and this moved them to ask the Master about the teaching of the Scribes, declaring that Elijah will come ahead of the Messiah. The answer which the Master gave, lets us realise that John the

Baptist was indeed Elijah, but that he was not the Elijah the Jews were expecting, for they were expecting, and are still expecting, an Elijah that will forerun the Messiah's coming in power, **"Mashiach Ben David"** (Messiah, Son of David), and **"Mashiach Ben Yosef"** (Messiah, Son of Joseph), which is actually Christ's second physical coming. And as we speak this morning, this Elijah is still in the future, and he is the one whom Jesus also acknowledged in that day, coming down from the mount of transfiguration. In order to get the scriptural basis upon which the Jews were expecting this Elijah, we went into the Book of Malachi Chapter 4, verses 5-6, to lay out this truth. This morning, it is the balance of this message, and a most crucial balance, that we now want to consider, and I pray that the Lord will help me. We will therefore continue our message, titled, **THE DUAL APPLICATION OF MALACHI 4:6B, PROMISE OF ELIJAH**. Come with me to Malachi Chapter 4, verses 5-6, and it records: **"Behold, I will send you Elijah the prophet before the coming of the great AND dreadful day of the**

Lord", (which gives us two days, or two dispensations, the first advent of Christ, which is the great day, and his second advent, which is the dreadful day): **"And he"** (Elijah), **"shall turn the heart of the fathers to the children,"**(the portion which was fulfilled by John the Baptist), **"AND the heart of the children to their fathers, lest I come and smite the earth with a curse"**, (the portion which was fulfilled by William Branham, in its first application). At the last Convention, we were able to show, and it is settled scripturally, that Malachi Chapter 4, verse 6B, has a dual application, and that it applied first, to the end time Elijah to the Gentiles, following which, it will also apply to the Jewish Elijah that is to come, who is really the principal ministry focus of that prophecy, which is exactly where we stopped, and where we want to continue this morning. Therefore, I will go back and pick up the Promise of Elijah recorded in the Book of Malachi Chapter 4, as we continue with our breakdown of the Promise of Malachi. For we are not yet done with this very passage of Scripture, as I want to do a thorough breakdown of it, leaving no

stones unturned, and leaving no questions unanswered, particularly as it pertains to the coming Jewish Elijah, whose ministry is now the focus of our breakdown of this prophetic verse. However, I have to back up, in order to move forward successfully and effectively, leaving no gaps of understanding. Please come with me.

In Malachi Chapter 4, verse 6, we have two Elijahs to the children of Israel. Verse 6A applies to John the Baptist, who functioned in the dispensational day revealed in verse 5A, which is **“the great day”**, which gives us the first coming of Jesus Christ, a dispensational day which Prophet Isaiah called **“the acceptable year of the Lord”**, in Chapter 61, verse 2; meaning that Malachi Chapter 4, verses 5A and 6A, are tied to the ministry of John the Baptist. Verse 5A gives us the dispensation, whilst verse 6A gives us his ministry accomplishment, in that dispensational day. However, there is another Elijah to the Jews, expressed in verse 6B, who will function in the dispensational day revealed in verse 5B, which is the **“dreadful day”**,

which gives us the second physical return of Christ, a dispensational day which Prophet Isaiah also referred to as, **“the day of vengeance of our God”**; meaning that verses 5B and 6B, are also tied to the ministry of the end time Elijah. Verse 5B gives us the dispensation, whilst verse 6B gives us his ministry accomplishment, in that dispensational day. However, because the Jews did not understand that the Messiah had to first come in order to die, for they were expecting a Messiah that would establish the Millennial kingdom, making Israel the pride of nations, delivering her from the overlordship of Rome, which prophecy Jesus did not fulfil in his first advent, therefore, they did not accept his ministry as Messiah, and correlatively, they could not accept John the Baptist as having forerun the promised Messiah. And just as the Gentiles put the whole of Malachi Chapter 4, verses 5-6, on John the Baptist, likewise, the Jews also take the whole of Malachi Chapter 4, verses 5-6, and put it all on the forthcoming Elijah, the one who will forerun Jesus when he comes in power, to reign as King of kings and Lord of

lords. The truth, however, is that whilst verse 6A has only one application, for it applies exclusively to John the Baptist, on the other hand, verse 6B has a dual application. We have also shown scripturally and infallibly, that verse 6B, has no application whatsoever to John the Baptist, even though it has a dual application, not a dual interpretation, but a dual application; for it applies to the Elijah to the Gentiles, as well as to the coming Jewish Elijah. It means in prophetic reality, that is, in absolute truth, that the promise of Elijah, and the expectation which the Jews have of the forthcoming Elijah, hangs, not on the entire verse 6, but it hangs solely on verse 6B, a verse, which unknown to them, has a dual application. And as I keep reiterating (emphasising), although at the time Malachi gave this prophetic promise in verse 6B, the ministry of the Elijah to come for the Jews in the last Week, is the primary focus of this prophecy, for it is the primary thrust of that prophecy, nevertheless, before that Elijah will come, God took verse 6B, and gave it an application first to the Gentile Elijah. So, the promise of Elijah in verse 6B, applies first to a Gentile

Elijah, before it applies to the Jewish Elijah, even though the Jewish Elijah is the principal focus of that prophecy, and it is this Jewish Elijah we now want to consider in-depth, as we must also lay out his precise ministry work. However, in order to fully understand the ministry work of the coming Jewish Elijah, it is most crucial, therefore, that we revisit Malachi Chapter 4, verse 6, and give a total breakdown of the entire ministries which verse 6 encompasses, with their subjects, as well as the objects of their ministries. Brothers and sisters, look at verse 6, and it states: **“And he”** (Elijah, John the Baptist), **“shall turn the heart of the FATHERS TO THE CHILDREN”**, (the portion of Scripture which John the Baptist fulfilled, as quoted and as confirmed by the angel of the Lord, in Luke Chapter 1, verse 17), **“AND”** (he, Elijah, the end time Elijah, shall also turn) **“the heart of the CHILDREN TO THEIR FATHERS, lest I come and smite the earth with a curse.”** Please note, just as I often say, that the word **“lest”** as used here, does not mean **“in case”**; or **“so that I do not come”**; or **“so that I do not smite the earth**

with a curse”. That is not what it means at all! The word **“lest”** as used in this prophecy, actually means: **“BEFORE I come and smite the earth with judgment”**, and I say that, only because the curse or the judgment is most certain for this planet. It is not a **“maybe so”**, as it is not one that can be averted in any way. There is absolutely nothing anybody can do to avert it, as it is an unavoidable divine judgment ordained for this planet, one designed to totally cleanse it, for it is a means of its redemption, which is why God is going to set the world on fire, for judgment by fire is definitely coming. But the point is this: In verse 6A, it is written: **“And he”** (Elijah, John the Baptist), **“shall turn the heart of the FATHERS TO THE CHILDREN.”** So, the question now is this: Who are the fathers? And who are the children? Brothers and sisters, the **“fathers”** here give us none other than the Judaistic fathers of the nation of Israel, men who were the religious fathers of those days, the religious leaders of Jewry, which takes in the class of the Scribes, the Pharisees, and the Sadducees. And please note: You cannot

bring the ministry of prophets into this very class of fathers, for two main reasons, even though, truly speaking, the prophets of Old are the spiritual founding fathers of the Nation of Israel. The truth remains, however, just as I said before, that prophets do not fit into the class of fathers spoken of in verse 6A, for two fundamental reasons. In the first instance, the fathers spoken of in verse 6A, are strictly LIVE fathers, fathers whose hearts John the Baptist will turn to the children. And other than the inspired writings of the Old Testament prophets, there were no prophets in the land of Israel for about four hundred years, after Prophet Malachi passed away, until John the Baptist stepped on the scene, and as such, there were no prophetic fathers for John to witness to in that day, in fulfilment of verse 6A. Secondly, under the Old Testament, the true Word of God comes to prophets, for they were the bearers of God's truth, and as such, they would not have needed their hearts turned or pointed to **“the children”**, because they were the ones who spoke of the New Testament faith

to come, in the first place! Consequently, **“the fathers”** in verse 6A, strictly being LIVE fathers, are undoubtedly the Judaistic fathers of the Nation of Israel, men who needed to be shown the way, and this gives us men like the Scribes, the Pharisees, and the Sadducees. Period! On the other hand, the **“children”** were the religious children in the days of John the Baptist, and this gives us men like Peter, James, and John, men who later became the apostles of Jesus Christ, and men to whom was committed the full revelation of Jesus Christ. Please also note, that the prophecy did not say that, *“he shall turn the heart of THEIR fathers to THEIR children”*, as in a family reunion, people with a close natural relationship, or with a close natural bond, but that, *“he shall turn the heart of THE fathers to THE children”*. This shows undoubtedly, that *“the fathers”* here, have no family relationship, and neither do they have a close spiritual relationship with *“the children”*, quite unlike what is stated concerning the end time Elijah. Verse 6B provides: **“And”** (he, Elijah, the end time Elijah), **“shall turn...**

the heart of THE children to THEIR fathers.” This shows a close affinity, or a close relationship, a close bond, for the heart of the children are being turned, not to *“THE fathers”*, but to *“THEIR fathers”*, showing a closely knit relationship to these fathers, even though it is strictly a spiritual one, for it is a spiritual relationship. This is so, because, whereas in the days of John the Baptist, the apostolic ministry was new, and the religious fathers in that day, generally speaking, had no spiritual relationship with them, for the apostolic ministry was strange to them, being new; but now, at the end of the grace age, however, God bringing the Church back to what it was at the very beginning, the apostolic ministry is not new, but the standard, the standard ministry for the Bride of Christ, being the head of the Ephesian Fivefold Ministry, and hence, our hearts had to be turned to OUR fathers, meaning, OUR apostolic founding fathers of faith! Therefore, it is written, that the end time Elijah, shall turn **“the heart of the children to THEIR FATHERS”**. Please note, therefore, that nothing in the entire verse 6, relates to

a family reunion, for it is not about family reunions, as a lot of families in Israel do not even believe in God, except in *“mammon”*, which is money, Shekel, which they worship. Hence it is written, *“Not all Israel are Israel.”* Is that right? Yes! For the Bible records, that only the children of promise are accounted for seeds. So, do not think that this relates to family reunions, for it does not, although that is what a lot of carnal preachers project. They teach that Elijah is going to reconcile daddies to their sons, and sons to their daddies, even though it has absolutely nothing to do with that. Also remember, that it is their hearts that are being turned in both situations, that is, in verse 6A, as well as in verse 6B. And coming back to verse 6A, the Bible states: **“And he”** (Elijah, John the Baptist), **“shall turn the heart of THE fathers to THE children.”** This proves, for that is what it implies in reality, that the message of John the Baptist, will have the capacity to touch the hearts of the Judaistic fathers, an elect remnant of them, and turn them to the faith of the children, who are the apostles, the inspired writers and custodians of

the true faith of Jesus Christ, for the salvation of their souls. Now pay close attention. This means in essence, that verse 6A, gives us Two categories of **Ministries**, and it also gives us **Subjects**, as well as **Objects**, objects which give us the second category of ministry. For the consideration of these three issues, all in relation to verse 6A, we will use our second chart. I want to show you something in my little projection, just to help God's people to understand something, for we must also understand the ministry of the coming Jewish Elijah. We have to make everything plain, leaving no questions unanswered, for we are at the end, and the Spirit of Truth is here.

Brothers and sisters, verse 6A reads: **“And HE...”** So I ask, who is the **“HE”**? It is a ministry, the **MINISTRY** of Elijah, John the Baptist! This gives us the main ministry in projection, the promised ministry of Elijah, and we have him right here, at the very top of the triangle. (Brother Amos points to the second chart). What is he to do? **“And HE shall turn the heart of the FATHERS”**, (who are the **SUBJECTS** of his

ministry), **“TO the CHILDREN”**, (who are the **OBJECTS** of his ministry, which also gives us eventually the **MINISTRY** of Apostles, in true essence). Both the fathers and the children are represented at the bottom of the chart, the fathers being on the bottom left angle, whilst the children are on the bottom right angle of the chart, in this triangle. Therefore, in verse 6A, we have **ELIJAH**, the **MINISTRY**, a live ministry, we have the **Fathers**, the **SUBJECTS**, the Judaistic fathers, live subjects, and finally, we also have the **Children**, the **OBJECTS**, the **APOSTOLIC** Ministry, a live ministry as well, and to whom the fathers' hearts were turned. The children were the disciples of Jesus Christ, and the Lord Jesus made them apostles. But in the day of John the Baptist, they were the religious children of the nation of Israel, and every last one of the original twelve Jewish apostles, followed the ministry of John the Baptist, for they all sat under his **Elijah ministry**. Furthermore, it took John the Baptist to show the Messiah to the nation of Israel, for he laid the foundation for the projection of the ministry of

Jesus Christ. He also laid the foundation for the projection of the apostolic ministry, because all the original twelve apostles followed his ministry, evidencing that as Elijah, he laid the foundation for the establishment of the apostolic ministry which Jesus the Messiah later constituted. Halleluia! The apostles were the religious children in the days of John the Baptist, men who later became the apostolic fathers of our faith, the founding fathers of the revealed faith of Jesus Christ; the carriers of the true light of Jesus Christ, and the midwives of the Church, (that is, the ministry God used to birth the Church on the Day of Pentecost). They were the men who held a rein on the Word of God, as the guardians of the faith of Jesus Christ, keeping it free from leaven; that is, they keep it pure, fencing off ALL creeds, dogma, carnal interpretations, and traditions of men. That is precisely why they were the exclusive writers of the entire New Covenant, from the Book of Matthew, to the Book of Revelation. Consequently, if any man among the religious fathers of Jewry would believe in that day, he had to receive

the truth of Christ from the religious children, who were the apostles. That is why the promise of Malachi specifies: **"HE"** (ELIJAH, John the Baptist), **"shall turn the heart of the FATHERS"**, (who were his SUBJECTS), **"to the CHILDREN"**, (who were the APOSTLES, and who were the religious children of that day, the founding fathers of the New Testament faith). Therefore, in essence, Malachi Chapter 4, verse 6A, gives us two ministries, live ministries: One, which was that of Elijah, and the other ministry which came later in time, which was that of the Apostles, men, whose faith the religious fathers were turned to. They were the religious children in that day, but they grew to become the apostolic fathers of our faith, and as such, we can remove the word **"children"**, and put **"apostles"** in its place, for that is what they are in essence. Furthermore, verse 6A also gives us subjects, who were the religious leaders of the nation of Israel in that day. Period! This fact is what we have portrayed on the extreme left side of the second chart, dealing with John the Baptist's ministry.

Moving to consider the next clause, verse 6B, the verse also provides: **"And HE"** (Elijah), **"shall turn... the heart of the children to THEIR fathers..."** Church, the point is this: Our fathers of faith have been established already, giving us apostles, the founding fathers of our faith, a ministry fold which we recognise scripturally to be the head of the Ephesian Fivefold ministry, and the midwives of the true Church. Consequently, our hearts had to be turned to them at this end of time, for they are our fathers, apostolic fathers, spiritually speaking. They are the connecting ministry point between the early Church and the end time Church, because John the Baptist pointed to them, and the end time Elijah also pointed to them. And as we have been emphasising, coming to the end time, verse 6B had to first apply to a Gentile Elijah, because the Jewish race rejected the ministry of Jesus Christ, and also that of the apostles, as the nation of Israel turned down the Gospel. Therefore, what did Apostle Paul say in the Book of Acts Chapter 13? He was ministering to the Jews in Diaspora, together with the Gentiles, and when

the Jews were contradicting his message and blaspheming, all out of envy and jealousy, he made serious declarations, as verses 46-51 records: **"Then Paul and Barnabas waxed bold, and said, It was necessary that the Word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, LO, WE TURN TO THE GENTILES. For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. And when the Gentiles heard this, they were glad, and glorified the Word of the Lord: and as many as were ordained to eternal life believed. And the Word of the Lord was published throughout all the region. But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. But they shook off the dust of their feet against them, and came unto Iconium."** Saint Paul brought the saving light of

Jesus Christ to us Gentiles, and we received this light with great joy, and the Gospel thereafter became a Gentile Gospel, producing a Gentile Bride for our Joseph, Jesus Christ. Halleluiah! Yes, the beginning nucleus of the Bride Church were Jews, but the main constitution of the Bride is Gentile. So, the Jews rejected the apostles, who were **“the children”**, the prophetic children, and the Gospel was turned over to the Gentiles, and the Jews were subsequently shut out, although the Church also later derailed, and was led into Babylon, in the Roman Catholic Church. As a result of this sad development, before God would send Elijah to the Jews at this end time, in order to fulfil Malachi Chapter 4, verse 6B, He first had to finish His plan of redemption for the Gentiles, because God does not do things haphazardly, and furthermore, He does not deal with the Jews and the Gentiles at the same time. That is why at the end of the 69th Week of Daniel, God put the nation of Israel on hold, for He cut off Israel, and grafted in the Grace Age, which is the Gentile Dispensation of Grace of about two thousand years,

as He began dealing with the Gentiles, in order to get a Bride for His Son, Jesus Christ our Lord. And God is not going back to deal with the nation of Israel, salvation-wise, until the opening of the Last Week of Daniel, Daniel's 70th Week, which gives us nothing but a full week of seven years, regardless of what the Branham Movement say, for they are people in utter apostasy. However, before the Last Week can start, the Gentile Dispensation of Grace must be concluded. In other words, God must finish dealing with the Gentile Bride, getting to Himself **“a glorious Church”**, not having spot, or wrinkle, or blemish, or any such thing, just as it is written. That is precisely why we are here, following this light, this continuing scriptural light of Jesus Christ, because we are the ones making up the elect Bride ordained for the rapture. Blessed be the name of the Lord!

Consequently, the need to get the Gentile Bride in shape and in tune with the Lord, at this end of time, in full preparation for the rapture, is what necessitated the application of verse 6B, first

to a Gentile Elijah, making verse 6B have a dual application, even though the primary focus of that prophetic verse, is the coming Jewish Elijah. It is the only time God will ever use the Spirit of Elijah for the Gentiles, and it was used on account of the Gentile Bride Church, specifically to set her total restoration in motion. Hence it is written: **“And HE”** (Elijah to the Gentiles), **“shall turn... the heart of the children to THEIR fathers, lest I come and smite the earth with a curse.”** Halleluiah! That is why God sent Elijah to us at this evening time, in order to call out the Bride, and his name is William Marrion Branham, a man they hate with a passion in the religious world, and that is only because it is an apostate world, a Bible hating, and God rejecting world! They accuse him of making himself Elijah; but somebody had to be Elijah to the Gentiles, just as somebody also has to be the Jewish Elijah in the Last Week of Daniel! Come on! Moreover, the issue is that, just how can the Elijah to the Jews come at this end time, when the plan of Gentile redemption is not yet concluded? That is something the religious

world is not considering, only because they have no clue to God's plan of the restoration of the Gentile Bride. Brothers and sisters, when the Early Church fell, and we were carried away into Babylon, into Roman Catholicism, God began to raise up men, reformer after reformer, starting with Martin Luther, John Calvin, John Knox, John Wesley, on and on their names go, to slowly restore truth, God having used men like John Wycliffe and John Huss, to lay the foundation for the Reformation which broke out under Martin Luther. This slow move of restoration, which gave us the Reformation, which is also called the Protestant Movement, was what brought about the formation of the Protestant Churches, who are all offspring or daughters of **"the great whore"**, the Roman Catholic Church. The Reformation move produced the children of the great harlot, just as Revelation Chapter 17, verses 1 and 5, state, for it lets us know that the great whore has daughters, referring to her prophetically as **"the Mother of HARLOTS"**, spiritually speaking, for all these protestant churches are ALL unfaithful to God

and to His Truth, just like their mother, the Church of Rome! And since the great harlot is a church, a grossly apostate church, common sense will tell you, therefore, that her daughters cannot be anything other than churches as well, apostate churches, all who have learnt the evil trade of their mother, and followed in her evil footsteps, of blatant and gross unfaithfulness to the scriptural revelation of Jesus Christ, who is supposed to be their husband! Consequently, at this evening time, God, seeing ahead that His children would be scattered in spiritual Babylon, that is, in the world of organised systems of religion, had to raise up Elijah to call out the Bride elects, and to re-establish a foundation of faith, a solid foundation of faith, The Foundation of Truth, which The Standard Original Church Elects can be FIRMLY established upon, in order to reproduce **The Pure Seed Church**, one which will be in the very image of the original thoroughbred Church expressed in the Book of Acts. Please do not forget, that the Original Church revealed in the Book of Acts, which was born on the Day of Pentecost,

under the ministry of the apostles, is THE STANDARD ORIGINAL CHURCH, and that that is the very Church that will be reproduced at this harvest time. So, what did God do at this evening time, in order to set the restoration of the True Gentile Church in motion? He reached back to the ministry of Elijah, giving us the first application of Malachi Chapter 4, verse 6B, because the first Elijah, that is, the Elijah of verse 6A, John the Baptist, laid the foundation of faith for the eventual projection of the ministry of the apostles, the Carriers of the true faith of Jesus Christ, the Foundation Layers for the entire Universal Church, and the Midwives of the Original Church. So, in order to reproduce the apostles, men who would hold a rein on the truth, in order to keep it pure, God reached back to Elijah's ministry, for the Gentiles, to do one crucial thing: It was to relay the true foundation of faith, for the projection of the apostolic ministry at this end time. Why was this necessary? It is simply because the true Church can only be birthed in Absolute Truth, and as such, we need the original guardians of the faith! The

true Church of Almighty God can only be birthed in absolute truth, for as it is written, every seed brings forth after its own kind, for every seed produces like seed; and it takes the pure and unadulterated seed of the Word of God, to reproduce the Original Bride Church. Period! I repeat: It takes the Original Ministry, applying the Original Faith, to produce the Original Church, therefore, it also took that Ministry of Elijah, to relay the Original Foundation of truth, which alone can reproduce the Original Apostles, the founding fathers of our faith, thereby setting in motion the rebirth of The Original Church. I will remind you, that in John Chapter 17, Jesus prayed for the apostles, and in that prayer, he made a profound statement concerning them, declaring in verse 20: ***“Neither pray I for these”*** (apostles) ***“alone, but for them also which shall believe on me through THEIR WORD”***, speaking about the word of the apostles, the revealed message of Christ which the apostles bear, because they are the carriers of the true light of Jesus Christ. Absolutely! We are not talking about the “*kukuru-kukuru*” apostles we have

out there in the religious world today, men who are merely clinging to titles, holding titles of a ministry they have no clue about, for they have no revelation of anything, but they openly claim: *“I am an apostle... God called me to be an apostle... I am Reverend Bishop X.”* They do not have a clue to truth, but they are carrying titles, big ministry titles! Listen to me saints of God. YOU CANNOT HAVE APOSTLES WITHOUT THE MINISTRY OF ELIJAH. Let that soak in! It took Elijah, John the Baptist, to produce ***“the children”***, men who became the original apostles, according to Malachi Chapter 6, verse 6A, for he laid the foundation for their eventual projection! You are not hearing me. It took Elijah to eventually produce the apostles in that day. That is why verse 6B, had to first apply to a Gentile Elijah as well, seeing that the children of God were all scattered in ***“Babylon”***, carrying all traditions and carnal interpretations of men, with various creeds and dogma which they had imbibed. In Babylon, some believe in Three Gods, some believe in Two Gods, and some

even believe in Seven Gods, because they see that the Bible speaks of the Seven Spirits of God in prophecy. Consequently, when they baptize in water, they baptize facing the front for the Father, and baptize facing the back for the Son, and then they bury them sideways, for the Holy Ghost, as they chop God up into three, simply because they have no revelation of anything! But it is written in Deuteronomy Chapter 6, verses 4-5: ***“Hear, O Israel: THE LORD OUR GOD IS ONE LORD: And thou shalt love the Lord THY GOD with all thine heart, and with all thy soul, and with all thy might.”*** Again, in Exodus Chapter 20, the first of the Ten Commandments also stipulates, as is recorded in verse 1-3: ***“And God spake all these words, saying, I am the Lord THY GOD, which have brought thee out of the land of Egypt, out of the house of bondage. THOU SHALT HAVE NO OTHER GODS BEFORE ME.”*** It simply means: THOU SHALL HAVE NO OTHER GOD BESIDE ME! Period! Hence, in Isaiah Chapter 44, God made a plain, categorical, and absolute declaration in verse 6: ***“... I***

AM THE FIRST, AND I AM THE LAST; AND BESIDE ME THERE IS NO GOD.

Then in verse 8, the Lord added, proclaiming: "... **Ye**" (Israelites) **"are even my witnesses. IS THERE A GOD BESIDE ME? YEA, THERE IS NO GOD; I KNOW NOT ANY."** FULL

STOP! Because there is only one True God, Elohim, the God of Israel! There are not three or more Gods! And there is no apostle of the Bride of Christ that will carry three Gods, for that is pure idolatry! So at the evening time, because the prophetic **"children"** of God were scattered in Babylon, within the organised systems of religion, God being perfect in all His ways, for there can be no improvement on His ways, having used the anointing of Elijah to eventually produce the early Church Original apostles, had to reach way back to that same anointing, to re-produce the end time fathers of faith, by re-establishing the foundation of faith, which alone can reproduce the end time apostolic fathers, thereby laying in effect, the original foundation for the rebirth of the Original Bride Church, having first called us out of the world of organised religion, a

religious world of total chaos! May I say this day, that nothing can accomplish this feat, but the Spirit of Elijah! Saints, the dire need to restore the Universal Bride of Christ, in full and perfect readiness for the mystical coming of Christ, is what necessitated the first application of Malachi Chapter 4, verse 6B, to a Gentile! That is precisely why Brother Branham is not a New Testament type prophet, but an Old Testament order of prophet, because he bore the Spirit of Elijah, which is an Old Testament anointing, and a major anointing for that matter! The Gentile religious world accuse him of going into error, by going into the teaching ministry. They expected him to remain just as a prophet, merely working miracles. Let me talk to our visiting brethren, those who are visiting us for the first time. Let me tell you now, when you listen to John Hagee, Benny Hinn, and men of that ilk, all they say is that Brother Branham went into error, by going into a ministry that God did not give to him; that he should have just remained a prophet, healing the sick and raising the dead, allowing them to carry on in their warped

ways of unbelief. They say this, even though they deny that he is Elijah. However, the issue is this: Even if they do not want to see him as Elijah, the question is, what makes a man a true prophet? That is the issue! What makes a man a true prophet of God? Is it miracles? If you say it is miracles that makes a man a true prophet, and not the true Word of God that he carries, then I say, you are a very miserable reader of the Bible. Yes, you are! Because in the entire Bible, I can count on just one hand, the prophets of God that were used to perform miracles. I can count on one hand, the Old Testament prophets that were used to perform wonders: Moses, Joshua, Elijah, and Elisha. So what are you going to do with the rest of the Old Testament prophets, like Isaiah, Jeremiah, Ezekiel, and John the Baptist, who did not perform miracles? There are Four Major Writing Prophets in the Old Testament, apart from the Torah which Moses wrote, and Isaiah is one of them, and yet, he did no miracle; Jeremiah is another one of them, and he also performed no miracle; Ezekiel is yet another, and he also performed no

miracle. So, brothers and sisters, if miracles constitute the proof of a prophet, then on what basis will we accept Isaiah and John the Baptist as true prophets? Exactly! John the Baptist did no sign or wonder, but outside of the earthly ministry of Jesus Christ, in his day, there was no man who walked in shoe leather, that was like him! Jesus referred to him as **“A BURNING AND A SHINING LIGHT”!** Therefore, on what basis was John the Baptist a true prophet? On what basis was he Elijah, when he performed no miracle? Come on! I will tell you the identity of a true prophet. A true prophet of God is a carrier of the true light of God. It is not miracles that make a true prophet, but the Word of truth that they carry; because regardless of the miracles they perform, and however astounding, if so-called prophets speak contrary to the Word of God, they are nothing but false prophets! After all, as recorded in Matthew Chapter 24, verse 24, Jesus plainly declares, that false anointed ones, **“false Christs, AND false prophets”**, will have great signs and wonders following their ministry! So what makes a true

prophet? It is the true light of God they carry! Period! That is why we believe Prophet Isaiah; that is why we believe Prophet Jeremiah; that is why we believe Prophet Ezekiel; that is why we believe Prophet Amos; that is why we believe Prophet Hosea; that is why we believe Prophet Micah; that is why we believe Prophet Zechariah; that is why we even believe Prophet Malachi; and that is exactly why we also believe John the Baptist, even though none of these men healed even a headache! And it is on this very basis of truth, that we also believe Prophet William Branham! Moreover, on top of it, in the entire New Testament Era, outside the earthly ministry of Jesus Christ, there is no man that God has used, that had the kind of ministry that William Branham had. HE CARRIED a great prophetic unction of God upon his life, knowing the secrets buried in the hearts of men, intimate details of people's lives and situations, ADDED TO the open (visible) miraculous display of God's raw power, working great signs and wonders, PLUS AN incredible revelational understanding of the Message of the Bible,

taking us into the deep things of the Spirit of God, things concealed in the written Word of God for many centuries of time! Brothers and sisters, Brother Branham did not go into error at all, by going into the teaching ministry; and he did not go into the wrong ministry either! He was ordained to do just what he did, for as the Elijah of today, for the Gentile Bride, he had to unveil the Word of life, for the spiritual adornment of the elect Bride, that we may drop **ALL “leaven”!** The manner of his death, the fact that he was killed by a drunken driver, also has nothing to do with truth, for we have no Scripture guaranteeing us of how we will die! It is written that Elisha died in his sickness; and that John the Baptist died with his head chopped off! But what has that got to do with the truth of God that they bore for the children of God? My, oh my! As Elijah to the Gentiles, that man had a serious prophetic work to do, turning our hearts, as the end time elect **“children”** of God, back to our apostolic **“fathers”**, by the message of truth he bore, from the pages of the Holy Scriptures, in fulfilment of Malachi Chapter 4, verse

6B, in its first application! That was what he did, and that was precisely why he had to teach the Word of God, picking up every truth of the Holy Bible which the reformers were used of God to restore, and adding other truths to it, building a message around it, and giving it to the Bride of Christ, as the totality of truths we need to stand for, in order to be acceptable to Jesus Christ, in his hour of time! Brothers and sisters, I have to say: Thank God for William Branham! And because we followed him in the light of the Holy Bible that he carried, is precisely why we know what we know. That is why we know what we know; that is why we know our Bible! And if they say we are in error, then I challenge the whole world: Come with your Bible; come with just the Holy Scriptures, come and prove our error! I throw an open challenge to the entire religious world: If you say we are in error, please come to me with that error, using only the Holy Bible. But you also have to give me time to show you the Bible Truth of the matter you claim. That is all I ask! Brothers and sisters, that man was God's Elijah, and may I warn that Elijah has never been sent to be an

entertainer, merely healing the sick, whilst people go on in their own set ways, trampling upon the Word of God with impunity! I say this, because we are also going to consider the Spirit of Elijah this morning, in order to refresh our memories concerning this Anointing. We have to, if we are to fully understand the forthcoming Jewish Elijah, for it is his ministry that verse 6B pertains to, in its second application! May God help me, for we still have a long way to go in laying out this message. I need your prayers.

As I stated before, I say again. God does not send Elijah to entertain people, healing their sick, and performing miracles for them, and then letting them continue on in their rebellious and apostate ways, for the Spirit of Elijah is a God identifying Spirit. God sent our Elijah to relay the foundation of faith that had been broken down, in order to first re-establish the ministry of the apostles, the head of the Ephesian Original Ministry, a Fivefold Original Ministry that had been dismantled! I am saying in essence, that you cannot look at Malachi Chapter 4, verse 6B, and not first see God using that

verse to graft in the Elijah to the Gentiles, in order to relay a true and solid foundation of faith that will reproduce the apostolic ministry, the end time fathers of faith, thereby concluding what God started with John the Baptist, the first Elijah, before the Lord comes to smite this earth with a curse. Full stop! Brothers and sisters, I am simply giving you two solid reasons for the dual application of verse 6B. The first reason is what I have already given you, and it is a scriptural witness, and that is this: You cannot have Elijah to the Jews at this end time, without God first using Elijah for the Gentiles, to relay the foundation of faith that can reproduce the original apostles at the end time, in order to bring to a glorious conclusion, the universal plan of redemption, which gives us the Gentile Bride, for you must see a glorious conclusion of this universal salvation plan, before Elijah to the Jews can step on the scene, in the Last week of Daniel. In the Book of Ephesians Chapter 5, from verses 25-26, what did Apostle Paul say? He said that we are going to be washed or cleansed, **“with**

the washing of water BY THE WORD", an overflowing abundance of water of the revealed Word, THAT JESUS MAY PRESENT THE CHURCH TO HIMSELF "**A GLORIOUS CHURCH**", (a Wonderful Church, a Super Church, a Super Race), "**not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.**" Remember Jesus said in Matthew Chapter 13, verse 43, that she is going to "**shine forth AS THE SUN**" of heaven. Then it absolutely means that we need the ministry that has been tested and entrusted with that Original Word of Truth, which is the Apostolic Ministry, the ministry head from which the fountain of truth will be flowing superabundantly, and continuously, for an effective and perfect washing of the universal Bride, in order to get her in perfect spiritual shape, in full readiness for the return of Christ, on the day of rapture, before God can turn back to the Jews, bringing the Jewish Elijah on the scene, fulfilling Malachi Chapter 4, verse 6B, in its second and final application. That is the first reason for the application of verse 6B, being first to

the Gentiles! For if you truly see John the Baptist, who was Elijah, and whose ministry produced the original apostles, then you must also, first see Elijah to the Gentiles at the end time, according to verse 6B, God using him to re-establish the foundation of faith for the projection of the apostles, beginning with the ministry of Paul, through whose ministry we will be given the overflowing pure water of life, divine water, in which the Bride will wash and swim, being an artisan well, an ever flowing stream, a ministry fold which God will also use to finish up the work of the restoration of the Bride, along with all the other folds of the Ephesian ministry, in perfect conclusion of God's plan of universal salvation. This reminds me of the sanctuary waters recorded in the Book of Ezekiel Chapter 47. When Prophet Ezekiel was first led into it, the water was only to his "**ankles**", typifying the hour of the Pentecostals, which gives us God's first move at the beginning of this Last Church Age, this Laodicean Age. When Ezekiel took the second step into the sanctuary waters, as led by the angel

of the Lord, the water was to his "**knees**", and this types the second move of God in this age, through the end time Gentile Elijah, a move designed to call out the Bride elects. Halleluiah! When Ezekiel took the third step into the waters, the water was now to his "**loins**" (his waist), and this types the third move of God in this age, through the chief apostle, the first ministry fruit of Elijah's ministry. But in the fourth and final step that Ezekiel was led to take by the angel in the waters, which types the fourth and final move of God for the Bride in this Last Age, which is the move of John, it had become an overflowing water, water to swim in, as the original handlers of the Bride are back, and I am speaking of the original apostles! Prophet Ezekiel confessed in verse 5: "**... and it was a river that I could not pass over: for the waters were risen, WATERS TO SWIM IN, a river that could not be passed over.**" It was overflowing and deep, that he could not wade through the waters; he just had to swim in it; he could only swim in it! Halleluiah! That typifies the superabundant sanctuary waters, the deep revelation waters, which

the Lord will make available to the elect Bride of Christ, in this final hour of Gentile time. Come to the well! (Brother Amos bursts out singing):

It's all over me, and it's moving me around

It's moving me around; it's moving me around.

It's all over me, and it's moving me around

The Holy Ghost power is moving me around.

That is the great power of God, and the depth of the divine revelation that has been made available to the Bride today, deep waters of the Word, given for the washing of the Bride, in order to remove every spot or stain, every wrinkle, every tradition, every creed, every dogma, every carnal idea, every interpretation of men, that she may be transformed into **"A GLORIOUS CHURCH"**. That was why, when the Spirit of God told Brother Branham, to pick up his pen and write concerning the end time Bride, the prophet declared, that she will be **"A SUPER CHURCH, A SUPER RACE."** Brothers and sisters, just how will this Glorious Church be produced? In the revealed logistics of God, you have

to see the first application of Malachi Chapter 4, verse 6B, in order for God to complete the glorious plan of universal redemption of the Gentile Bride, before the Gospel goes back to Israel, to pick up the ministry of the coming Jewish Elijah, a man who ministers along with Moses. That is precisely why Malachi Chapter 4 verse 6B, has a dual application, and that is the first point, and it is a solid, irrefutable, and scriptural point! The second crucial point, one which also clearly vindicates the dual application of verse 6B, is the open prophetic witnesses God gave, through people who were not even followers of William Branham's ministry! We all know scripturally, that God is His own interpreter. Therefore, when God interprets His Word, particularly in a supernatural way, that is, by His Spirit, that is precisely what it is, and none of us have anything else to say, but to say, AMEN! When the angel of the Lord told Zachariah, as recorded in Luke Chapter 1, that he would give birth to a son, and that that son would be called John, and further, that he would be Elijah of Malachi Chapter 4,

verse 6A, there is no other interpretation anyone can give. Once the angel broke down the prophecy of Malachi, and applied verse 6A to the ministry of John the Baptist, there is no other way to interpret verse 6A, but to leave it with the ministry of John the Baptist. Full stop! Once any verse of Scripture is interpreted by God, that is it! Halleluiah! In 1933, as Brother Branham was baptizing about two hundred people in the Ohio River, all of a sudden, in broad daylight, there appeared a bright star, the angel of the Lord, and a voice spoke forth; the angel of the Lord spoke forth, declaring to William Branham, **"As John the Baptist foreran the first coming of Jesus Christ, SO YOU WILL CARRY A MESSAGE THAT WILL FORERUN HIS SECOND COMING."** Saints, that angelic witness sealed the application of verse 6B to William Branham! Therefore, we care less what the whole religious world says to the contrary, for it is written: *"Let God be true, but every man a liar; for God must be justified in ALL His sayings!"* (Rom. 3:4). Brothers and sisters, I ask: What happened in 1933 on Ohio River? It was

God openly testifying that William Branham will fulfil, and he did fulfil, Malachi 4:6B, in its first application! Many women fainted, some ran away, and some people fell into the water, because of the glorious sight, and the fear that it caused. But please note, that the voice did not come just because of Brother Branham; the voice came because of the people, in order to help them recognise what God was doing in that day, and the very portion of prophetic Scripture that was being fulfilled in that hour of time, within God's revealed plan of redemption! It was God wanting the religious world to realise that He had an Elijah on the ground, so that every predestinated seed of God ordained as Bride, would listen to him. The voice came because of you and me, and the Newspapers also carried this supernatural encounter. Are you listening to me? That was a live witness, not given by a man, but a live witness given by the angel of the Lord, just as it was in the days of John the Baptist, for our God does not change in His ways. Then came another day, in a meeting at San Antonio, Texas, as Brother Branham was

mounting the podium to take the meeting, the anointing of God fell on a man, and he began to prophesy, speaking very quickly in tongues, and the interpretation immediately followed by another man, two people who did not know one another, and who were not sitting near each other, and the prophecy declared: **“THUS SAITH THE LORD! The man that's walking to the platform is going forward with a ministry that was ordained of Almighty God. AND AS JOHN THE BAPTIST WAS SENT AS THE FIRST FORERUNNER OF THE COMING OF JESUS CHRIST, SO HE PACKS A MESSAGE THAT WILL CAUSE THE SECOND COMING OF THE LORD JESUS CHRIST.”** That was an open witness, an open prophetic witness by the Spirit of the Lord, God using total strangers to Brother Branham, and men who were not even his followers! God was plainly showing the people, the application of Malachi Chapter 4, verse 6B, to William Branham, and God is His own interpreter! Then again, we have another open prophetic witness, one which we also related at the May Convention.

Brother Branham shared the testimony, and it goes thus: ***“And up here at Santa Rosa not long ago, the minister may be standing present now; they was having a Saturday night at a playhouse. We had several people, about like here. And they was trying to put a man out of the prayer line. And he kept saying, “I'm not wanting in the prayer line; I'm wanting to see this minister.” And I said, “Let him alone,” down like this. “What do you want, sir?” And he said, “How do you spell your name?” And I said, “B-R-A-N-H-A-M.” He said, “Mother, that's it! That's it!” And a lady came forth. They had an old paper, turned yellow. They were evangelists, belonging to the Assemblies of God. And twenty-two years” (ago); “... That was four years ago, it'd be about twenty-six years now. Twenty-two years before that, one said they had a gift of speaking in tongues, the other one had the gift of interpretation. And when they were... Said they were down praying, twenty-two years before that, and the interpretation come. And***

this was one of their messages they had laying back, said, "THUS SAITH THE LORD, in the last days before the coming of the Lord, I'll send My servant, William Branham, up the West Coast with..." (A MESSAGE). ***"And there it was wrote on old paper."*** Brothers and sisters, no man can orchestrate that, for only God could do that! That was a divine witness, and it synchronises with the other one, clearly vindicating this message, showing infallibly, ***THE DUAL APPLICATION OF MALACHI 4:6B, PROMISE OF ELIJAH!*** However, if you do not want to believe the testimony of these people, what about the witness of the angel of the Lord in broad daylight, at the Ohio River, in 1933, one which was witnessed by over two hundred people, unlike the angelic testimony which only Zacharias, the father of John the Baptist, heard? Come on! Moreover, it is not even so much for the testimony concerning William Branham, even though it is very important; but it is about the fruit of his ministry, one which bears an incontrovertible witness to the open angelic

testimony, and to the open prophetic testimonies, thereby vindicating those open witnesses as God's truth! And before you question that, simply ask yourselves: What was Elijah to do? He was to repair or relay the foundation of true Bible Faith, giving truth back in accessibility, a foundation which the early Church apostles laid down for us in the Holy Scriptures, for the projection of the end time apostolic fathers, beginning with the Paul of the end time, the beginning office of the apostolic fold of the Ephesian Fivefold ministry, a divine feat which he accomplished, by turning our eyes to their truth! That is precisely what Malachi Chapter 4, verse 6B, says Elijah will do: ***"AND HE"*** (Elijah of this end time), ***"SHALL TURN... THE HEART OF THE CHILDREN TO THEIR FATHERS, lest I come and smite the earth with a curse."*** This gives us, not just the faith of the apostles, but also a live ministry of end time apostles, which this Bible faith also gives to us, for it gives us end time fathers of faith, men who will hold a rein on the Word of God, in order to keep it free from leaven, as the Bride gets

herself ready for the return of Christ, on the day of rapture. That is the reason that the Lord gave us the end time Paul, the Chief Apostle, the man Raymond Jackson, followed by the ministry of the Lead Apostle John, to be joined with all other apostles, and God will also add the other four folds of the Ephesian ministry, and the Original Fivefold Ministry will be turned loose on the Bride, to bring ***"Unity of the faith" AND Perfection,*** to the universal Bride of Jesus Christ. May I say that with this original ministry established, even the devil cannot stop perfection! Off we will go in the rapture, as God concludes the plan of Gentile redemption, and He then turns His full attention to the nation of Israel, launching the ministry of the end time Elijah for the Jews. How many see the point? Otherwise, there is going to be a great vacuum, for you will have a big gulf, one which you will never be able to account for, between John the Baptist, and the New Testament Church, in relation to the coming Jewish Elijah. There would be a great vacuum of what could be done, a great vacuum of the ministry vehicle that

could be used, to reproduce the original Church, if as Gentiles, we have no Elijah grafted in, to set in motion the work of restoration, as restoration is the divine work of the Spirit of Elijah, according to the prophetic Word of God. As we stated earlier, the fact that the angel of the Lord gave an open (live) witness, before over two hundred people, concerning the application of Malachi Chapter 4, verse 6B, to a Gentile, William Branham, closes all arguments on the application of that prophetic verse of Scripture. For once God gave that application, and hence, when God gave that interpretation, through His angel in 1933, applying Malachi 4:6B to Brother Branham, it settles all arguments concerning the application of that verse to him. Consequently, any scribe, any prophet, any Levite or priest, and any preacher, or any so-called man of God, who argues against the interpretation of the angel of the Lord, is a false preacher! For just as the angel gave the application of verse 6A, to the ministry of John the Baptist, and no one can argue against that interpretation and

application, so also, no one can argue against the interpretation and application, which the angel gave concerning Brother Branham, in relation to verse 6B. Period! Because the testimony of the angel of the Lord is greater than that of any man! What does this give us Gentiles in turn? When we take a look at that triangle in the middle portion of our second chart, we have a live ELIJAH Ministry, on the very top of the triangle; we have live end time SUBJECTS, who are the Bride elects, on the bottom left angle of the chart; and we also have live end time OBJECTS, on the bottom right angle of the chart, which gives us the FATHERS' Ministry, who are none other than the apostles of this day. I repeat, with regards to verse 6B, in its first application to the Gentiles: We have a live Elijah; we have live subjects; and we also have live fathers, apostolic fathers. With this, we conclude our consideration of the application of verse 6B to the Gentiles. However, before we can take the third part of our second chart, which lays out the application of verse 6B, to the promised Jewish Elijah,

we first want to take a look at the essence of the Spirit of Elijah; what objective this Spirit really serves, in order to stir our memory. Please come with me to the Holy Scriptures.

Brothers and sisters, let me first sound a serious warning to the body of people following this Continuing light of Jesus Christ, on account of recent developments within the body, and the lateness of the day. For this warning, please come with me to take the Book of 2 Peter Chapter 1, beginning from verse 20, and it records: ***“Knowing this first, that NO PROPHECY OF THE SCRIPTURE IS OF ANY P R I V A T E INTERPRETATION.”*** Why did he say that? Verse 21 gives the reason to us, plainly declaring: ***“For the prophecy came not in old time by the will of man: BUT HOLY MEN OF GOD SPAKE AS THEY WERE MOVED BY THE HOLY GHOST.”*** What makes them holy men of God, and what does this mean? It simply means that they were consecrated men of God, men whom God had consecrated for His service; which in turn means that they were anointed men of God, men

that were anointed specifically to carry the message that they bore. Hence verse 21 declares, that "... ***holy men of God SPAKE AS THEY WERE MOVED by the Holy Ghost.***" They were moved or inspired by the Holy Ghost to utter all that they uttered, because they were holy men of God; men ordained to carry the very prophecy that they carried, all under the anointing. May I remind you, therefore, that every prophecy of the Bible has a bearer: Moses carried some prophecies of God, like that of the Messiah; Isaiah carried some, which became his prophecies; Amos carried his; Jeremiah carried his; Ezekiel also carried his own. Every prophecy of the Old Testament has a specific vessel ordained by God to carry it, for every prophecy recorded in the Old Testament Scriptures, has the name of one holy man of God attached to it, who is the bearer of that prophecy. And just as the Scriptures warn, the interpretation of the prophecy of God, any written prophecy of God, is not of any private interpretation either; because the very way the written prophecy came, is the same way its

interpretation also comes. It takes the vessel whom God has ordained and anointed to carry the revelation of a specific prophecy, to carry it; otherwise, any other interpretation will not work, because it is written, no word of prophecy came by the will of man; but it came by the inspiration of the Holy Ghost, God working through the vessel of clay that He has ordained to carry that specific message. Therefore, brothers and sisters, the correct divine interpretation of a written prophetic Word, also has to come by the vessel God has ordained and anointed to carry the revelation thereof. It simply means that every prophetic verse of Scripture, has a specific vessel God has chosen to carry the revelation of it, and only he can carry it; and furthermore, he can only bear it at God's appointed hour, for God sets the time. As the Bride of Christ, it is most imperative that I sound this serious warning, before we move to consider the application of the prophecy of Malachi Chapter 4, verse 6B, to the coming Jewish Elijah, because we cannot afford to add to the confusion plaguing the religious

world, by jumping the gun, thereby running ahead of God. We must all understand, that no man has the right to go into the prophecy of the Holy Scriptures, and begin to break it down, without the authority from God to do so. It just will not work! You need God's authority to do that! If you are not given to carry the light of a particular prophecy of the Word of God, your interpretation must fail, and it will not work; because you are only intruding into the holy things of God. We are not supposed to do that, as that is the place of tares; for they are ordained to muddle up the Word of life for non-seeds. As I often say, you can only preach to the limit of your understanding. Correlatively or similarly, you can only interpret something to the limit of the anointing, or to the limit of the grace that you have of God. And if you do not have the grace for the enterprise you have given yourself, you will fail, and your folly will be made manifest, for we are not playing a game of dominoes. If what you go into is a prophecy of Old, and it is not given to you to interpret, for your name has not been divinely attached to that prophetic verse, as

the God ordained carrier of its light, your interpretation will fail woefully, if you dare to lay it before the people of God. Saints, I am under obligation, a divine obligation, to be faithful to the call of God, and to warn the Bride of Christ, OF THE EVILNESS OF PRIVATE INTERPRETATIONS, because the times are extremely evil, and we want revelatory unity and peace for the Bride of Christ. Moreover, I have to let you know that the days of ignorance are over, for the true light is now shining, and as such, every man in the ministry must be careful from here on! I warn every man following this light, in the Name of the Lord! I do not warn the preachers out there in the world: They are not ours to warn, because they are not following Jesus Christ in any divine revelation of truth. Moreover, the men out there, are at liberty to do whatever they will with the Word of life. It is the people following the Continuing Light of the Bride that I can warn, and that I need to warn, and it is only them that I am warning. Every man following this ministry; not those who are not following it, but those who are following it; because people are at liberty to

follow what they want, as it is a matter of choice; every man following this **“Present Truth”** need to awaken to a great responsibility devolving on them, and as such, the time has come for me to warn every man following this Progressive and Continuing Light of the Bible, that you cannot just interpret the prophecies of the Bible any way you like, for this is not a game, and the day is so far spent! God expects us to be faithful, as it is written, that it is expected of unprofitable servants to be faithful! (Luke 17:10). That is the least that God expects from us, in return for the great favour and abundant goodness He has shown to us, by putting us into the ministry. Therefore, as an unprofitable servant, I am expected by God to be faithful! I speak this morning in love, and remember that true love is corrective; and hence I am warning that all carnal interpretations must stop from hereon, for we must show ourselves as responsible ministers of the Gospel. I speak in love, though firmly, for I appreciate all my brothers standing for the truth of Jesus Christ, in a world where the Bible is no longer

loved or wanted. In a world of gross unbelief and utter hatred for the Word of God, a world where truth has only very few friends, may God bless all of these wonderful brothers we have in the ministry. Nevertheless, the Lord wants me to warn you, that the days of men going into prophecies of the Bible, and trying to breakdown what God has not given them to breakdown, are over! I have to say: Ambition is what is killing a lot of men in the ministry, the desire to be what God has not made them, and we should learn from the falling of others. That is what forced James Allen to manufacture revelation, as he had to bring out something in vindication of his so-called lead ministry, the usurpation of an office which God did not give to him, and which made him come out with the revelational plague of the **“Third Day”**, that we are now living in the Third Day of Hosea Chapter 6, verse 2; a teaching which is not only a blatant lie, but it also amounts to total heresy! This apostate teaching shattered the Jackson Movement, and as we speak this day, they keep scattering to the four winds! Church, from the time

James Allen brought out his nugget of death, it has been one scriptural plague after the other that he has been dishing out. Yet, it is plainly and firmly written: **“NO PROPHECY OF THE SCRIPTURE IS OF ANY PRIVATE INTERPRETATION”!** Who will listen to the warning of God in His Word? Who has ears to hear this serious warning? And of a truth, No Word of Bible prophecy is of any private interpretation! Look at it, brothers and sisters, usually, if I do not finish a message in a Convention, I always continue it during the following Sunday service in Church, at Bible Faith Tabernacle (BFT). I did not finish this message at the last Convention, but somehow, (and it is unusual), I did not even remember to take it the next Sunday, as I did not give the breakdown of Malachi Chapter 4, verse 6B, in its application to the coming Jewish Elijah! I simply only showed its dual application! And the Lord did not even put me in remembrance, or move me to continue it as usual, just as I have always done. You know that! Somehow, God took it from my mind. Church, I believe this happened, so that we can

learn a lesson today, for it is to teach us a lesson, because brethren have gone into this prophecy to lay out things which are not right; things which only confuse issues, being carnal projections. Therefore, I want to repeat my warning this morning, humbly, sincerely, and in love: Let every man following this Continuity light be very careful, particularly when it comes to prophecies of the Bible, prophecies to which the Lord is yet to shed His light. Please! As ministers to the elect Bride of Christ, God wants us to be responsible people. As God has brought us out of confusion, please let us maintain this ***“Unity of The Faith”***. We cannot afford to add to the confusion that is plaguing the religious world, for God is not raising up a ministry to add to the confusion; and most certainly, He is not raising up a ministry to bring confusion to the Bride saints, thereby destabilising the Bride. That was why Apostle Peter, the chief apostle to the Jews, warned, that no word of prophecy is of anybody's private interpretation, because to start with, this word of prophecy did not come in

olden times by the will of men; it came by holy men of God ordained by God to carry that prophecy. And in the same vein, for the interpretation of Bible prophecy, there is a specific name attached to it by God; every prophecy of the Bible has a vessel ordained by God to carry the right interpretation of it. Saints it does not matter what men call revelation, for all men profess to have been given a revelation by God: We all know that you cannot have a revelation that nullifies the Bible, as that is not a revelation! It is only an idea, a carnal thought, one which seems good, but it is devoid of true light, divine light. (Isaiah 8:20). Brethren, as men in the ministry, we cannot give our own opinions and thoughts to the Bride saints, for it is just too late to follow the thoughts of men. As it is written: Man shall live, not by the thoughts of men, but man shall live strictly by every true revelation of the Word of God! (Matt. 4:4). Moreover, it is also written that by faith, revealed faith, we cast down ALL imaginations, as the Book of 2 Corinthians Chapter 10, verses 3-5, provides: ***“For though we walk in the flesh, we do not war after the flesh:***

(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) **CASTING DOWN IMAGINATIONS, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every THOUGHT to the obedience of CHRIST**, (THE REVEALED WORD OF GOD). It is certain that the Bride of Christ cannot live by the thoughts of men, but by the divine scriptural revelation of God. Period! It is too late in the day to follow the ideas of men. You know what? When God gives you the light to carry, the light of a prophecy, because you are the man divinely ordained to carry its revelation, your interpretation will be perfect. For when a true revelation comes, it does not create confusion, and neither does it invite more questions. True revelation dispels clouds of confusion, answers questions, and settles issues! A true revelation answers every question on an issue, and also resolves every problem regarding that issue! When a man is carrying the true light of a prophetic Scripture, there can be no questions from any angle, because the

revelation of God is perfect! Therefore, when a true revelation stands, no man can come against it or move it! I believe this morning, that God wants us to learn something, and I honestly pray that we truly learn something! We err as mortals, but as Apostle Paul admonished, let us leave our childish ways aside, and move on to maturity. Let us grow up to maturity, and leave childish things behind, just as it is written in 1 Corinthians Chapter 13, verse 11: ***“When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.”*** Let us learn from our mistakes, and let us exercise the fear of God. Brothers and sisters, things may look good to you; and things may look right to you, and I speak with respect to issues on ground. That is only because that is how you see it! It makes sense to you, only because that is how you see it; and it will look nice, until the anointed eyes examine it. When the anointed eyes look at it, that is, with the spectacle given by the Holy Ghost, he says to the man, ***“That stone is out of joint. Move it***

to the side, and align it with the other stone over there.” Church, that brother must move his stone! He must move it, or he will be divested, for God is not going to allow any man to play around with His end plan of redemption! What we must understand, is that there is a revelation, a divine understanding, a wholesome divine picture, which a true lead ministry of the Bride carries, as the man who bears the revelational blueprint, by virtue of the anointing of Christ, the investment of grace in him. May I also say, that when God turns on the light on any scriptural matter, there is no man that can turn it off! No man can turn it off! Let me tell you now, if the light of truth is turned on here in Lagos, there is no switch in any other part of the world, that can negatively affect that light, as to turn it off! It is ***“impossicant”!*** That simply means, that it is impossible and it cannot be! Saints, this is not a game, and I hope you all realise that the days of games are over! This is about the light of Jesus Christ our Lord and Saviour, and hence, it is about the security of the Bride! This is about the Peace and the Unity of the body, and this Unity is not a

unity of ideas, but the Unity is of the divine revelation of the Holy Scriptures, as that is what gives us the **“Unity of THE FAITH”**, and the Unity **“of the knowledge of the Son of God”**, Jesus Christ! Consequently, we owe a divine responsibility, every last one of us in the ministry, to be careful. Let me repeat: The days of private interpreting of the prophecies of the Bible are over! Please, do not try it, if you truly have the fear of God, and you also truly love the souls of God's precious children! If God has not given it to you, please do not do it, for you will only be advancing the cause of the devil, by helping him to sow seeds of confusion among the body of God's people, destabilising a united body. And please hear me loud and clear: I am not saying that God cannot deal with a man somewhere, to unveil the truth of a Scripture to him; but the truth is, IT HAD BETTER BE GOD! That is the point! It had better be God! When God dealt with me on *THE MAN THAT WAS CAUGHT UP*, I laid it out at Faith Assembly, right before Brother Jackson, for it is the absolute truth of the Word of God. That was one of the fruits that he saw, and it is one of the reasons that he knew: *“God is going to*

use this brother after me; I can see exactly how God is going to use him for the Bride, right after my time expires.” It conveyed the fruit of something to him! And if God gives you the light of something, revelation will make a man bold like a lion, because there is no counsel against the truth! However, it will not form a block against any Scriptures relating to that same matter! I do not say these things to knock my fellow brethren on the head, or any other person for that matter. I am crying out loud to let you see the seriousness of the situation, for you cannot jump into God's prophetic Word, and interpret it the way you like. If you do, you will only destabilise the body and create confusion, and such projections can only invite more questions than answers, and Satan is the one who inspires such! True revelation, on the other hand, answers questions, and resolves conflicts, and it also brings peace in the hearts of the believers, because it makes truth settle down firmly and unshakeably, creating perfect unity. That is the truth! If more questions are coming on what seems like the truth, then it is certainly not the

truth! It just looks like the truth, but it is not the truth, for a true divine revelation of God holds the answers! I say these things, because I have to be sincere and truthful to you, and also to my God, as a faithful watchman, for He loves and rewards faithfulness. I also expect that as true ministers, we will humble ourselves under the corrective rod of truth, knowing that we must all be ruled by the Word, IF we are to make it into the Original Ephesian Ministry that the Lord is going to put together, in this last move for the Bride. May God help us all, for of ourselves we can do nothing, as we are absolutely nothing; but it is later than you think, and we want to make ourselves ready to leave this most evil, extremely wicked, and utterly degenerate world, ruled by Satan and his evil hosts.

Brothers and sisters, we are considering *The Dual Application Of Malachi 4:6B, Promise Of Elijah*. Now we want to consider the Spirit of Elijah, which is the Spirit of God, God's anointing, a major anointing of God for that matter, in order to start our consideration of the Jewish Elijah. We all know that

God has used and will use the anointing of Elijah, a total of five times. The first man to carry that anointing was Elijah the Tishbite himself. And after that anointing was invested in him, God began to call that anointing by the name of the first man that bore it, which is Elijah. When it was time for Elijah to be called home, God dealt with the man who would follow him in the ministry, the man who would carry his light, and his anointing, stepping into his shoes, as the lead prophet to Israel, and his name was Elisha. Elijah did not tell him in that day, that God was taking him home; but God had dealt with Elisha, who was to be the next standard bearer, and God showed him, *"Your master is going today."* When he came out of that vision, he must have said to himself, *"Alright, Now I see what is going on."* Elijah then came to him, saying: *"I want to dash down to Bethel, for the Lord has sent me there. Wait here for me."* Elisha must have simply smiled, most likely thinking to himself, *"My master does not know that God has dealt with me. He wants to go, and he is not telling me. And to think that I have been his faithful follower."* So Elisha replied

Elijah, saying: *"Sir, as long as God Almighty lives, there is nowhere you go today, that I am not going with you."* You will find this account in the Book of 2 Kings Chapter 2. So they went to the first place, Bethel, and when they got there, Elijah turned to him and said, *"Stay here. I am going to another city, Jericho, on the errand of the Lord."* Elisha said, *"Sir, did you not hear me the first time? I said that there is nowhere you go today, that I will not go with you."* Oh, my! It happened the third time, for Elijah again asked him to wait for him in Jericho, for the Lord had sent him to Jordan, but Elisha flatly refused. Finally, they crossed Jordan, which was the third and last obstacle to Elisha, his last test, for on the other side, God was waiting for Elijah. Elisha having crossed Jordan with him, Elijah realised, *"Oh, there is something moving this man. There is something he wants."* So, Elijah had to open up, not having a choice, asking: *"Okay now, this is where I am going up. What do you want from me before I am taken away from thee?"* Why did he not tell him that from the beginning? I thought that he said that the Lord had

sent him to Bethel? Halleluiah! But if that had not happened, how else would we see the grace of God invested in the next standard bearer? That was a pointer that God was doing something in the life of Elisha, for he was not left in dark by God. Elijah also had to do what he did, because that was exactly how God led him, for it was God's arranged test for Elisha. Note that! And when they finally crossed Jordan together, Elisha having passed the final test for the succession of the lead ministry, Elijah did not say, *"Wait for me."* He said, *"Before I am taken from you, now ask me what you want."* If it was this modern day ministry, these money preachers, preachers of carnal prosperity, they would say, *"I want money so that I can buy many Jet planes to carry me in the ministry, and a lot of money, so that I can effectively preach the message, without any financial problems."* Do you know what Elisha asked for? What he asked for was prophetic, for it speaks of the anointing upon the Bride Universal, a multiplication of the Spirit of Christ upon a universal body of ministry. He said, **"I WANT A DOUBLE**

PORTION OF YOUR SPIRIT.” Not of another Spirit, or of another Anointing, but a double portion of Elijah's anointing. That is prophetic of the anointing on the Bride ministry. Elijah did not say that that was impossible, but he said, *“That is a hard thing. But nevertheless...”*, for there was a condition attached to it, a condition that was strictly in the hands of God to control; and that condition was: *“IF YOU SEE ME GO, then and only then you will have it.”* Elijah knew exactly how Elisha would get it, because God is perfect in all His ways, and His revelation is perfect and entire, being wholesome. God works on both ends of the line. As God was dealing with Elijah, He was also dealing with the next standard bearer. So Elijah knew precisely what it would take for Elisha to receive the double portion of his Spirit, because God revealed it to him. So he said, *“If you see me go, then you will have it. But if not, then you will not have it.”* In other words: *“You are in God's hands in this condition.”* Elisha must have offered a quick prayer of faith to God, believing God for it, knowing that God who had started with

him, would certainly complete it, the Lord having revealed to him that Elijah was going home that day, and that he was not to leave him on any account. Elisha must have realised that he was going to come into the possession of something, the very thing that he had laid before Elijah before his departure. So when it was time, as they were talking, God sent a chariot of fire from the corridors of heaven for Elijah. It was a spiritual chariot of fire, coming from the invisible realm, and going back into the invisible realm. So, just how do you see that if not by God? For even if you do not blink your eyelids at all, if God does not open your spiritual eyes, you will still see nothing! So the ability of Elisha seeing Elijah go, was not dependent upon his eyes being kept wide open from blinking, for it was not about not blinking his eyes; it was about God's dealing with Elisha. Period! And when, out of the invisible, the chariot was coming, which was a spiritual chariot, and it picked Elijah up to heaven, Elisha's eyes were opened, and he cried out: *“I see you!”* Halleluiah! And the mantle of Elijah fell upon Elisha, and he took Elijah's mantle, and smote River

Jordan with it, asking, *“Where is the God of Elijah?”* As Brother Branham stated in his sermon titled, *A Second Handed Robe*, Elisha used a second handed robe at Jordan, and River Jordan parted ways for him. When it parted, he realised that he had received that anointing, the anointing of Elijah, and hence, it was no longer about Elijah's mantle; the second handed robe was no longer necessary. Elisha was now carrying God's mantle on himself, and as such, from that day, he never used Elijah's robe again for anything, other than as a souvenir, being a second handed robe, because now, he bore the mantle of God. Consequently, brothers and sisters, things began to happen in Elisha's ministry, miraculous things, for the Spirit of Elijah was now upon Elisha. He was the second person to carry that anointing. The Spirit of Elijah was also invested in John the Baptist, making it the third time that God would use that anointing. And at this end time, the Spirit of Elijah also came upon William Branham, making the fourth time that God would be using that Spirit. Finally, just a few days down the road, the

Spirit or the Anointing of Elijah, is going to come upon a modern day Jew, who will become the Elijah to the nation of Israel, the promised Elijah whom all Israel have been waiting for, for many centuries of time, ever before Jesus Christ stepped on the scene. When we even think of this Elijah to come, we must all know that as we speak, he is certainly not a young boy, but he is an adult, and he is waiting for the hour of his full anointing. I say that only because, right now, God must be dealing with him on a level. But when the time comes for his full anointing, it will be a different kettle of fish. Halleluiah! I show you, brothers and sisters, the five times that God will use the Spirit of Elijah. However, in the five times, the only time God would use Elijah for us Gentiles, is through William Branham, which gives us the first application of Malachi Chapter 4, verse 6B. The question we now want to explore before we close this morning, to finish off this message in the evening, is God's objective for the Spirit of Elijah in general. What is the anointing of Elijah supposed to accomplish? In other words: What does

God use this Spirit to accomplish, generally speaking? We will consider this issue and close, as I do not want to start the specific work which the coming Jewish Elijah will do, knowing that I will not be able to finish it, and I want to do justice to it, the Lord being my helper. As such, we will open this issue up in the evening, and also close with it, bringing a conclusion to this message, on *The Dual Application of Malachi Chapter 4:6B, Promise of Elijah*.

Come again with me to the Book of 1 Kings Chapter 18, where Elijah asked King Ahab to gather all the prophets of Baal, and we will take it from verse 19, and it records: ***“Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table. So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel. And Elijah came unto all the people, and said, How long halt ye between two opinions? if the Lord be God, follow***

him: but if Baal, then follow him. AND THE PEOPLE ANSWERED HIM NOT A WORD. Then said Elijah unto the people, I, even I only, remain a prophet of the Lord; but Baal's prophets are four hundred and fifty men. Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under.” Verse 24 gives us the contest, once the sacrifice had been laid upon the altar, and it was this: ***“And call ye on the name of your gods, and I will call on the name of the Lord: AND THE GOD THAT ANSWERETH BY FIRE, LET HIM BE GOD. And all the people answered and said, It is well spoken.”*** We will skip to verse 29: ***“And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded. And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And***

he REPAIRED THE ALTAR of the Lord that was BROKEN DOWN. And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the Word of the Lord came, saying, Israel shall be thy name: And with the stones he built an altar in the name of the Lord: and he made a trench about the altar, as great as would contain two measures of seed. And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood, (and they did it the FIRST TIME, typing the ministry move of God through the Gentile Elijah, which gave us the first move of God in this Last Age, specifically for the Bride of Jesus Christ. Do not forget that it is the Bride of Christ that make up the royal seeds of Abraham, begotten through Jesus Christ, for they are spiritual Israel). **“And he said, Do it the SECOND TIME. And they did it the second time”**, (typing the ministry move of God through the chief apostle, for the elect Bride). **“And he said, Do it the THIRD TIME. And they**

did it the third time”, (typing the third and final ministry move of God, through the lead apostolic ministry of John, for the Bride of Christ). **“AND THE WATER RAN ROUND ABOUT THE ALTAR; AND HE FILLED THE TRENCH ALSO WITH WATER”**, (just as it is with the Bride as we speak). **“And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy Word. Hear me, O Lord, hear me, THAT THIS PEOPLE MAY KNOW THAT THOU ART THE LORD GOD, and that thou hast turned THEIR HEART BACK AGAIN. Then the fire of the Lord fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench”**, (just as God's fire is coming to consume the sacrifice of the Bride at this end time, in a very big way). **“And when all the people saw it, they fell on their faces: and they said,**

The LORD, HE IS THE GOD; THE LORD, HE IS THE GOD.” Amen! Brothers and sisters, we want to ask ourselves a very material question this morning: What is the coming Jewish Elijah to do? Before we can understand what Elijah is to do, it is important that we first understand the Spirit or the Anointing of Elijah. We considered it at the last Convention, but we also want to brush up on it, in order to refresh our minds. Church, for us to truly appreciate what Elijah is to do for the nation of Israel, we must first understand the Spirit of Elijah, what manner of Spirit it is, and that is precisely what we just read in 1 Kings Chapter 18, for that is what is revealed in this passage of Scripture. **Number One: The Spirit of Elijah is A GOD IDENTIFYING SPIRIT.** This is very obvious from this passage of Scripture, as it brings out this virtue of Elijah, because when Israel was in utter apostasy, not even remembering who was God, whether it was Elohim or Baal, the Lord used Elijah to bring them back to the right way, identifying the true God to them, distinct from all other gods, which are false gods, and I say that because

there is only one true God. In that day, he destroyed the influence of idolatry over the nation of Israel. So, the Anointing or the Spirit of Elijah, is a God identifying Spirit. **Number Two:** The Spirit of Elijah is A REPAIRER OF GOD'S ALTAR. In order to identify or reveal the true God, and in order to prove who the true God is, he first had to repair the broken down altar of God, for there is no way the Lord God can be revealed on a broken down altar, or an altar built contrary to the revealed and infallible Word of God. Therefore, the altar of God had to first be repaired! The altar had to be repaired first, because without the altar being set absolutely right, there is no acceptable sacrifice that can be placed upon the altar, that God will accept. Once the altar is broken down, that is, once the altar is a wrong or a false altar, an erroneous altar, there is absolutely nothing in all religion and in spirituality, that God Almighty will accept. Period! Whatever is to be accepted by God, has to be established upon a perfect altar. For the Bride of Jesus Christ, the altar translates to the altar of truth, the altar of revealed faith; it is the perfect and

infallible Foundation of Truth. That is the only ground of acceptance by God, for the Almighty God is revealed only in the truth, AND THERE IS ONLY ONE TRUE FOUNDATION OF FAITH, FOR THE ENTIRE CHURCH OF JESUS CHRIST, AND THAT IS THE APOSTOLIC REVELATION! **Number Three:** The Spirit of Elijah is A RESTORING SPIRIT. On account of the fact that the Spirit of Elijah is a God identifying Spirit, and also because it repairs the broken down altar of God, therefore, it is a restoring Spirit. He not only turns their hearts back to the one true God, and away from idolatry, he also repairs the broken down altar, thereby RESTORING BOTH THE HEARTS OF THE PEOPLE, AND THE TRUE ALTAR. In effect, he restores back true and acceptable worship, and also restores the heart of God's people back to the only living God, having repaired the broken down altar, and having also confounded and also killed the priests of Baal, thereby restoring spiritual sanity. **Number Four:** The Spirit of Elijah is always USED IN HOURS OF APOSTASY. Truly, you do not need to identify

God to a people who know and also worship God. Hence, we must realise that we do not need the Spirit of Elijah, when everything is going smoothly; when there is religious harmony between God and His people. You do not turn the hearts of people to a God with whom they are already united, if you see my point. That lets you see that the anointing of Elijah, is God's antidote to the apostasy of His children. Consequently, it is an anointing which God uses in days of apostasy, to turn the hearts of God's children back to the true God, and re-establish true and acceptable worship, that Spirit, being a God identifying Spirit, and hence, a restoring Spirit. Saints, this is what Elijah's Spirit is all about. And when God was going to use that anointing a second time, that is, on Elisha, that Spirit carried through, and we see that same God identifying Spirit still dealing in apostasy. Halleluia! When the anointing came upon John the Baptist, it was also in an hour of apostasy. For right from the hour of Malachi, about four hundred years way back before the hour of John the

Baptist, apostasy had already begun to set in, and the priesthood was in a great mess. They were sacrificing one eyed animal to the Almighty God, and were defiling the altar of the Most-High. God had to seal the heavens, and there was no more ***“Thus saith the Lord”***, for a period of about four hundred years thereafter, until John the Baptist stepped on the scene. During the four hundred years of silence, with no ***“Thus saith the Lord”***, various men began to arise, carrying carnal ideas and so-called revelations, all based upon their warped understanding of the Torah, and they began to gain followers. And having gained followers, after a while, they began to constitute identifiable religious organizations. It started with men having their so-called revelation, which was nothing but carnal ideas, all based upon the laws of Moses, and they began to teach it, and it began to generate followers. Before you knew it, it became established doctrines of faith, and organizations were formed around it, organisations that were not existing in the days of Malachi, the last Old Testament prophet, all

of which took place during the long period of divine silence. So, apostasy had set in the land of Israel, and this terrible and sad spiritual condition existing in that day, required the Spirit of Elijah. Then God anointed John the Baptist with the Spirit and power of Elijah, to deal with Israel in apostasy. When he stepped on the scene, it is then we now see the Pharisee sect, or the Pharisee organisation, the Pharisee Church; we see the Sadducee sect; we see the Zealots, and we also see a religious-political sect, called the Herodians, who were more political than religious. The Herodians also came many times to question Jesus Christ, trying to catch him out, with the laws of Moses. There was another religious group in the land of Israel in that day, but they were so holy, so righteous, that even the Lord could not touch them. They were too holy for God to mind, and they were called the Essenes. They worshipped outside the city of Jerusalem, because they stood against animal sacrifices, as they could not see the truth of it, for they were more like a people motivated by carnal sentiments, a carnal

love for animals. They were so kind and so loving, that they would not even step on an ant. You know there are deceived religious people like that, ridiculous people, hypocrites! Wherever they are stepping, they look on the ground for ants, so that they do not step on them. And if they accidently step on one, they cry: *“O Lord, have mercy on me. Forgive me Lord, for I have stepped on an ant and killed it.”* Carnal, sanctimonious (pious) looking people; very self-righteous! I am showing you what the Essenes were like! They were so “holy and so righteous”, that they did not believe in animal sacrifices, and hence, they shut themselves out of the gates of the city of Jerusalem. Brothers and sisters, Jesus did not even bother himself with these people; he did not bother himself with the Essenes, and hence, he did not touch them at all. That is why we do not find their name written in any of the records of the Synoptic Gospels. However, their name is in the historical religious records of Israel. Church, when did all these Churches or sects arise? They arose during the four hundred years of silence, when God shut the

heavens, and there was no
"Thus saith the Lord!"

So, here came John the Baptist, with the Spirit and power of Elijah, in that hour of apostasy. His message was raw and rough, and he used figures of speech, because he grew up in the wilderness. The Bible says he was in the wilderness until the day of his showing to Israel, for God kept him away from Israel. And when he stepped on the scene, having lived in the wilderness, and having seen a lot of snakes, lizards, scorpions and serpents, when he saw the Pharisees coming, as well as the other religious leaders of that day; when he saw the religious fathers of that day, he looked at them with the eyes of the Spirit, and said: **"Ye brood of vipers"**. That was a serious message! He spoke to them "eyeball to eyeball", and it was by the Spirit of God, called Elijah! You can say that he had no love in his heart, but that is your business! For to the contrary, he carried the love of God, because the love of God is mercy calling out to you, seeking to deliver you from hell. God puts a person appointed to damnation on a slippery pathway, and He ensures

that nothing touches him, and that nothing offends him, so that his destruction can be certain. But when God loves you, He will send chastening to you, that you may be delivered from damnation, for God's chastening arm, is God's mercy reaching out to you. So the message of John the Baptist was hard, but it was the truth, and that was what mattered. It did not matter the manner of delivery, for it was all about the truth. Hence, the real question always boils down to this one issue: Is it the Truth? That is what matters! It is not about how a man preaches; it is about the truth! You do not need to like how he preaches, for that is most immaterial. What is important is: Is it the truth? I say that because, however hard a message may be, if it is the truth of God, that is the only thing that heaven will vindicate; that is the only thing that heaven will accept. So, here came John the Baptist, with Camel's hair, and a girdle around his loins, and with a staff in his hand. That man looked quite a sight, for he looked rough in appearance, but that was God's warhorse! The Spirit of Elijah is God's warhorse! It is God's battle-axe! Remember that John

means Jehovah's gift, for he was truly a gift from God, a gift of God. And the true gift of God is revealed in the light, and when the light comes, whether sweet, or whether bitter, that is God's love to you. Take it! Receive it! Do not fight it! If you fight it, it is at the expense of your soul, because you will be the one to lose out! Let me warn you tonight. You cannot fight this move: You will pay a dear price! Let me warn you seriously: There is no man in any part of this globe that can fight this move, for it is the truth that is moving. You will pay a price! *"Oh, you are trying to make people afraid; you are trying to coerce people into following you."* Stay right there! Who told you to follow? How can I force anyone by simply preaching the truth of the Holy Scriptures? My preaching has not stopped ministers from burning my materials, and asking their church members to throw them in the bin, despite the clarity of the presentation of truth! Brothers and sisters, John the Baptist was God's mercy to Israel. But unfortunately, the Jews could not relate to him, because they did not understand the Spirit that he bore. To them, God was like a grandfather. You

know grandfathers, they never deal with their grandchildren, the way they dealt with their own children. They become so soft, until they spoil the grandchildren. Brothers and sisters, the Spirit of Elijah is not a grandfather spirit, for he is God's warhorse, being God's vehicle of discipline, and as such, that Spirit does not come unless there is a serious spiritual problem on the ground. God does not use it unless the religious situation is chaotic; then God reaches way back into His own archives, and pulls out that anointing; He releases it upon a man, and He says: *"Now, you go wage war for me!"* Let me tell you tonight, Elijah is a one-man army, God's one-man army! That is why John the Baptist was the way he was, for God sent him to discipline His rebellious children, and he called them: **"You brood of vipers..."** Do you know what that means? Remember that he did not just call them snakes; he said they were a brood of vipers, a brood of vicious snakes. Wow! Mass produced vicious baby snakes! He spoke like that to men in the ministry! No wonder he lost his head! But just a few days down

the road, Jesus died and came for him, and he said to him: *"John the Baptist, you did well. I have now come for you. Follow me, and let us go up to heaven together."* And as it is written, **"He"** (Jesus) **"led captivity captive"**, and up he arose with John the Baptist, and with all the other saints, and up to heaven they went. Halleluiah! Brothers and sisters, as I often say, Truth will have the last say, for it has a glorious end, and the Bride of Christ will have the last laugh! When unbelievers have preached their last unbelieving message, Truth will have the last say, and the Bride will have the last laugh! So, here came Elijah, John the Baptist, but they could not relate to his ministry, as he was used to deal with a people in apostasy, being a God identifying Spirit, a standard against idolatry, and a restorer of the broken down altar of God. Saints, it is the very same spiritual application we see, when we consider the life and ministry of William Branham, the Elijah to the Gentiles, and it is also the very same spiritual application that we will see, when we also consider the forthcoming Elijah to the Jews. When William

Branham, a man who was also a lover of the wilderness, stepped on the scene, it was in a serious hour of Gentile apostasy, gross apostasy, an era where every man did what was right in their own eyes, and still do, more like in the days of the Judges. Every preacher peddled whatever they liked, regardless of how ridiculous, erroneous, and injurious it was, for the religious world had been given completely over to idolatry, spiritual idolatry, for the evil spirit of **"Babylon the Great, the mother of harlots"**, ruled the Churches; it ruled Christendom! All of them were carrying their lone ranger ministries, quite a part from the Denominational preachers, who have nothing but the creeds, dogma, and the traditions of their religious organisations, to give to any man, all which have no soul saving value! So, apart from these Denominational preachers, who were spiritual idolaters, all the other preachers were nothing but lone ranger ministers! They cooperated with one another once in a while for certain events, but in the main, they were all lone ranger ministries, leading nowhere, but only

creating nothing but mass confusion. Consequently, Elijah was used to stand against organised religion, being idolatrous, and he was also used to re-establish the altar of truth, the foundation of faith that had been totally broken down, restoring true and acceptable worship, having faced the prophets of Baal on their altars, giving them God's *INDICTMENT!* Gentile Christendom was in utter apostasy, thereby necessitating the ministry of Elijah, for the deliverance of the Bride of Christ, from the clutches of the prophets of Baal! Hence God raised up William Branham, and anointed him with the Spirit and power of Elijah, to do a serious work for the end time Bride of Christ. And having called us out of the idolatrous world of organised religion by his message of truth, he repaired the broken foundation of truth, which is the apostolic faith of the Bible, and he handed us back to the hands of the true original ministry of apostles, and God called him home, having established the end time Paul, the chief apostle, Raymond Jackson. It does not matter how much the religious world deny

Brother Branham as being Elijah, the fact remains that I am a fruit of his ministry, and the proof that that man's ministry is Biblical, is the fact that I can carry my Bible, and face every giant on this planet, whether white, black, brown, or yellow! That is the proof! His Elijah ministry established me upon the solid and infallible Rock of the Word of God, and there are no **“sons of the Anakims”** anywhere in the land that can stand! There is no Goliath in the ministry, in any part of this globe, that can tell us anything concerning the Bible! I do not care what colour they are, and I do not care what their names are either, and neither do I care what their fellowship is; for when it comes to the Holy Bible, they must shut up when we stand to speak! That is so, because God sent an Elijah to establish us upon the Solid Rock! The man repaired the broken foundation altar, which alone can reproduce the original Ephesian Fivefold ministry, starting with the apostolic fold of ministry, who are the original guardians and custodians of the revealed faith of Jesus Christ, and with his

passing away, he handed us over to the beginning office of the apostolic fold of ministry, which is the office of the chief apostle, a position which the Branham Movement love to hate, a position Brother Jackson occupied. However, all of them put together, cannot carry the shoe latchet of Raymond Jackson, when it comes to the unveiling of the Scriptures! Yet, Brother Branham prayed for a successor standard bearing ministry, when he was preaching on *The Seventh Seal*. At the end of *The Seventh Seal* message in March 1963, he prayed for a successor ministry, pleading: *“O God, I pray that you raise up a man after me THAT WILL PACK THE TRUTH.”* And let me tell you tonight, Raymond Jackson packed the truth! That man packed the Bible Message, for all true lovers of the truth of the Word! When I entered the ocean of his message, I started swimming! Halleluia! We thank God for the ministry of Brother Jackson, the first ministry fruit of Elijah's ministry. I am only showing you the workings of the Spirit of Elijah, having stated the main attributes, or the

fundamental attributes, of that anointing.

Brothers and sisters, having established these facts about the anointing of Elijah, and knowing the very essence of this anointing, we can now move on to answer a very crucial and material question, and that is this: What exactly is the coming Jewish Elijah to do? What is Elijah to do? Remember that now, we are not speaking of Brother Branham, the Gentile Elijah. Now we are speaking about the Elijah to come for the children of Israel, the Elijah they have been expecting all this while, right from the days of the Old Testament prophets, ever

before John the Baptist stepped on the scene. For before he stepped on the scene, the Scribes had been teaching that before the Messiah comes, Elijah shall first come, and restore all things. And on account of this Elijah, they rejected John the Baptist, the Elijah in the days of Christ, and they also rejected the Messiah himself, because they did not see his First Advent, except his Second Advent, when a particular Elijah is to forerun him in power. We are now looking at the dual application of Malachi Chapter 4, verse 6B, but now, we are considering its main application, which is its second application, for

it is the main focal projection of that prophetic verse of Scripture. In closing we will ask again: In the second or dual application of verse 6B, what is Elijah to do? That is precisely what we now want to consider, but we will consider that in the evening, and the Lord willing, we will bring this message to a close. I pray that God will help me to do justice to it. What exactly is Elijah to do? We will see it this evening, as we conclude *THE DUAL APPLICATION OF MALACHI 4:6B, PROMISE OF ELIJAH*. Let us bow our heads in prayer. (Brother Amos prayed).

The Lord bless you.

DIRECTORY OF THE SCRIBE concluded

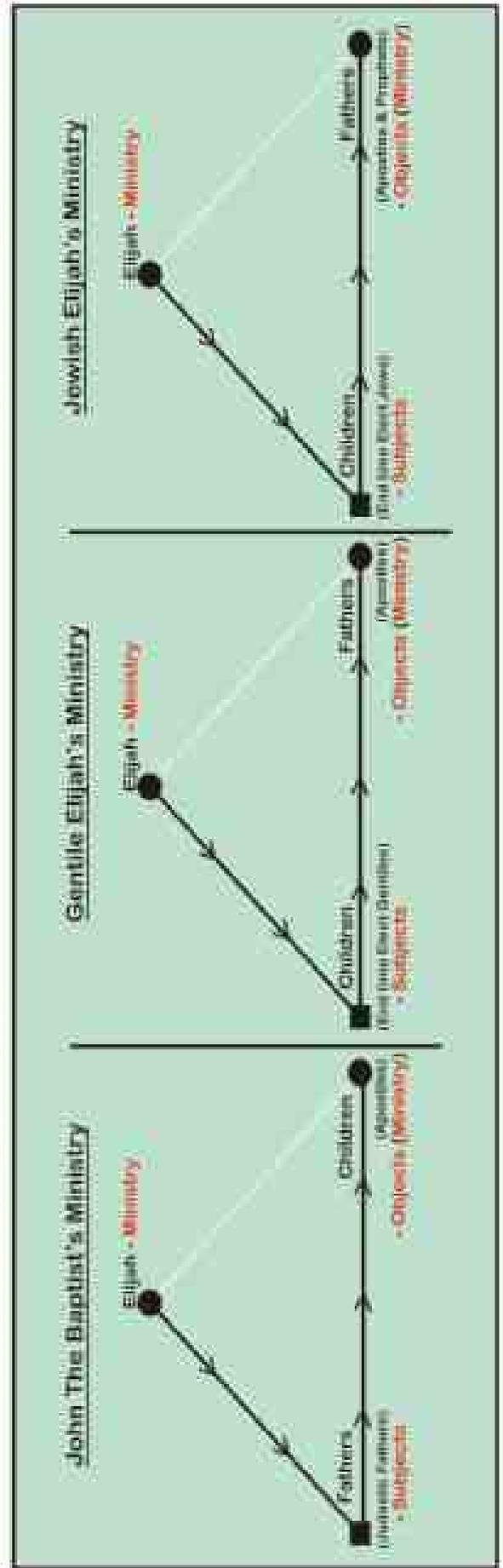
74. The Lead Thunder, And The Chronology Of Revelation 10 - Parts 1-3 (July 2014)
75. Revisiting Armageddon - Parts 1 & 2 (August 2014)
76. Why It Had To Be Fishers - Parts 1 - 3 (September 2014)
77. God In The Laodicean Age: The Year 2005 (Knowing The Objective Of God) - Parts 3 & 4 (Oct 2014)
78. See The Bigger Picture - Parts 1 & 2 (December 2014)
79. Who Is Considering The Seed? (January 2015)
80. Why Am I Here? - Parts 1 & 2 (January 2015)
81. God And Races - Parts 1 - 3 (February 2015)
82. Luke 17:30 - Parts 1 & 2 (March 2015)
83. The Prosperity Of Serpent Seeds - Parts 1 - 3 (April 2015)
84. Perilous Times Are Here!!! - Parts 1 & 2 (June 2015)
85. Perilous Times Are Here!!! - Parts 3 & 4 (July 2015)
86. The Mysterious Birthing Of The Ministry (August 2015)
87. The Day Of The Lord (September 2015)
88. The Four Blood Moons And The Shemitah Cycle (Special Edition) - Parts 1 - 3 (October 2015)
89. The Millennium - Parts 1 & 2 (December 2015)
90. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 1 (January 2016)
91. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 2 (February 2016)
92. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 3 (March 2016)

THE DUAL APPLICATION OF MAL. 4:6B, PROMISE OF ELIJAH



OLD TESTAMENT DISPENSATION

NEW TESTAMENT DISPENSATION



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22. The Walking Voice, Parts 1 & 2 (October 2007).
23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
24. Genesis: The Creation Of The Universe (January 2008).
25. Genesis: The Eden Of Angels (February 2008).
26. Genesis: The Eden Of Man (March 2008).
27. Genesis: Cain And Abel (April 2008).
28. Genesis: The Mark Of Cain (June 2008).
29. Genesis: The Mixing Of Seeds (July 2008).
30. Genesis: The Travails Of Ham (August 2008).
31. Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).
32. The Promise Of John - Parts 1 & 2 (March - April 2009).
33. The Spirit Of John - (June 2009).
34. John: The Angel's Feet Placing (July 2009).
35. John: The Eating Of The Scroll (August 2009).
36. John: Completing The Voice Of The Seventh Angel (September 2009).
37. John: The Foundation And The Plumline (October 2009).
38. John: They Confessed And Denied Not (December 2009).
39. The Unseen Headship Of Jesus Christ (January 2010).
40. The Beautiful Bride - Part 1 (February 2010)
41. John, Angels, And Prophecy; *Special Edition* (March 2010).
42. The Beautiful Bride - Parts 2 & 3 (June 2010)
43. The Beautiful Bride - Parts 4 & 5 (August 2010)
44. The Beautiful Bride - Part 6 (September 2010)
45. Demonology: The New Face Of The Contender; *Special Edition* (October 2010).
46. The Beautiful Bride - Parts 7 - 9 (December 2010 - February 2011).
47. Latter Rain (March 2011).
48. Joel's Army (April 2011).
49. An Unholy And Profane Sign (June 2011)
50. A Religion On Its Last Trail - Part 1 - 4 (July - October 2011).
51. He Preached To Spirits In Prison: Who Are They? Part 1 & 2 (Dec. 2011 - Jan. 2012)
52. After Two Days (February 2012)
53. Who Are The Foolish Virgins? (March 2012)
54. Ham Is In The Covenant (April 2012)
55. The Hour Of Gold - Part 1 - 2 (June - July 2012)
56. Rapturing Faith (August 2012)
57. The Revelation Of God Is One (September 2012)
58. The Angel Of Time: Who Is He? (October 2012)
59. The Restoration Of The Serpent? (December 2012)
60. The White Throne Judgment (January 2013)
61. The Seventh Seal (February 2013)
62. The Threefold Mystery of The Seventh Seal (March 2013)
63. Sin Lieth At The Door (April 2013)
64. The Present Day Identity Of The Serpent (June 2013)
65. Doors In Door (July 2013)
66. Ezekiel 38 And 39 Battle - A Revisit (August 2013)
67. The Apostolic Ministry: Timothy And Titus. (September 2013)
68. The Application of Types And Shadows (Principles Of Types And Shadows) - Parts 1 & 2 (Oct. - Dec. 2013)
69. The Application of Types And Shadows (The Wilderness Experience) - Part 3 (January 2014)
70. The Application of Types And Shadows (Who Is This Melchizedek?) - Parts 4 & 5 (Feb. - Mar. 2014)
71. The Seven Spirits Before The Throne (April 2014)
72. God In The Laodicean Age: The Year 2005 - Parts 1 & 2 (June 2014)
73. The Input Of Ham (July 2014)

Announcement

Our Convention dates for 2016 & 2017 are as follows:

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| 1. May Convention: 19th - 22nd May, 2016. | 2. Nov. Convention: 17th - 20th Nov., 2016. |
| 3. May Convention: 18th - 21st May, 2017. | 4. Nov. Convention: 16th - 19th Nov., 2017. |

NOTE: Our email address has changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

pastorbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

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1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1 & 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

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*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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